



RURAL LANDS STEWARDSHIP AREA REVIEW COMMITTEE

AGENDA

TUESDAY, MAY 6, 2008

9:00A.M. – 12:00 P.M.

AVE MARIA UNIVERSITY

ACADEMIC BUILDING 07

5050 AVE MARIA BLVD, AVE MARIA, FL 34142

(campus map enclosed)

- I. Call Meeting to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes: April 1, 2008 (enclosure)
- V. Presentations
 - A. Eric Draper of the Audubon Society [listed species habitat related to Groups 3 and 5 Policies]
 - B. Clarence Tears, Jr., South Florida Water Management District [hydrology related to Groups 3 and 5 Policies]
- VI. Old Business
 - A. **Phase 1-Technical Review**....Summary of May 1 Planning Commission meeting presentation and comments [postponed from original April 17 meeting] and upcoming May 27, 2008 submittal to the Board of County Commissioners.
 - 1. Mark Strain December, 2005 “Concerns Post RLSA” and Preliminary Partial Staff Response (enclosure)
 - 2. “Land Use Potential in the Rural Lands Stewardship Area of Collier County”...staff analysis and working paper dated April 10, 2008 in response to #10 concern in Mark Strain’s concerns (enclosure)
 - B. **RLSA Review Committee, Phase 2 [Group 2 Agriculture]**.....Complete review of Group 2 Agriculture Policies [continued from April 1 meeting] (enclosure....this enclosure relates to this agenda item as well as to agenda item VI C)
 - 1. Nancy Payton: “Collier County RLSA Issues and Concerns List as of November 5, 2007 (enclosure)
 - 2. Timothy Nance: “RLSA Proposals and Comments” (enclosure)
- VII. New Business
 - A. **RLSA Review Committee, Phase 2**....Review of Group 3 and 5 Policies of the Rural Land Stewardship Area Overlay [Environmental] (enclosure)
- VIII. Public Comments
- IX. Next Meeting/future extra meetings to meet Committee schedule
- X. Adjournment

Committee Members: Please notify Thomas Greenwood, staff liaison, by Monday, May 5th if you cannot attend this meeting. (252-2323).

In addition to the opportunity for the general public to speak during the “Public Comments” section of the agenda, any member of the general public will be allowed to speak on each agenda item before the Committee takes any action on the next item of the Agenda. Please fill out a speaker slip and deliver to the staff liaison.