



## **RURAL LANDS STEWARDSHIP AREA REVIEW COMMITTEE**

**AGENDA**

**THURSDAY-JANUARY 6, 2009**

**9:00A.M.**

COMMUNITY DEVELOPMENT AND ENVIRONMENTAL SERVICES BUILDING  
2800 NORTH HORSESHOE DRIVE  
ROOMS 609/610  
NAPLES, FLORIDA, 34104

- I. Call Meeting to Order**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Minutes of the December 18, 2008 meeting**
- V. Presentations**
  - A. Presentation of Wilson Miller of the Supporting Documentation for the Phase II Report
- VI. Old Business**
  - A. Continue Review of draft Phase II Report and Five Year Review of the Rural Lands Stewardship Program.
- VII. New Business**
  - A. Discussion of presentation of the Committee's Five Year Review of the Rural Lands Stewardship Program to the Environmental Advisory Council [January 29<sup>th</sup>, the Planning Commission [January 28<sup>th</sup>/30<sup>th</sup> and the Board of County Commissioners on March 16<sup>th</sup>/17<sup>th</sup>.
- VIII. Public Comments**
- IX. Next Meeting**
- X. Adjournment**

\*\*\*\*\*

**Committee Members: Please notify Thomas Greenwood, staff liaison, by Friday, January 2<sup>nd</sup> if you cannot attend this meeting. (252-2323).**

In addition to the opportunity for the general public to speak during the "Public Comments" section of the agenda, any member of the general public will be allowed to speak on each agenda item before the Committee takes any action on the next item of the Agenda. Please fill out a speaker slip and deliver to the staff liaison.