

**CONSERVATION COLLIER
LAND ACQUISITION ADVISORY COMMITTEE**

**AGENDA
April 14, 2003
9:00 A.M.**

**Commission Boardroom
W. Harmon Turner Building (Building "F") – Third Floor**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of April 14, 2003 Minutes**
- IV. Old Business:**
- V. New Business:**
 - A. Election of Chair and Vice-Chair (*To be placed as the next item after I. Roll Call*)**
 - B. Introduction of Staff Members**
 - C. Outline of Program and Implementation Activities**
 - D. Discussion of Organizational Activities (Subcommittees, other)**
 - E. Presentation of results of February Property Interest Letters**
 - F. FY 04 Budget Considerations**
 - G. Next Meeting's Discussion Items**
- VI. Committee Member Comments**
- VII. Public General Comments**
- VIII. Adjournment**

Committee Members: Please notify the Environmental Services Department Administrative Assistant no later than 5:00 p.m. on April 11, 2003 if you cannot attend this meeting.