

**CONSERVATION COLLIER  
LAND ACQUISITION ADVISORY COMMITTEE**

**REVISED**

**AGENDA**

**May 12, 2003**

**9:00 A.M.**

**Commission Boardroom  
W. Harmon Turner Building (Building "F") – Third Floor**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of April 14, 2003 Minutes**
- IV. Old Business:**
- V. New Business:**
  - A. Discussion of Property Acquisition Policy**
  - B. Strategy for mailing Property Interest Letters in Target Protection Areas**
  - C. FY 04 Budget Considerations**
  - D. Presentation of status of response to Property Owner Interest Letters and update on status of nominated parcels**
  - E. Next Meeting's Discussion Items**
- VI. Subcommittee meeting report**
- VII. Committee Member Comments**
- VIII. Public General Comments**
- IX. Adjournment**

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**Committee Members: Please notify the Environmental Services Department Administrative Assistant no later than 5:00 p.m. on May 9, 2003 if you cannot attend this meeting.**