

**CONSERVATION COLLIER  
LAND ACQUISITION ADVISORY COMMITTEE**

**October 13, 2014, 9:00 A.M.  
Commission Boardroom  
W. Harmon Turner Building (Building "F"), Third Floor**

**AGENDA**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of August 11, 2014 Meeting Minutes; Sept. 12, 2014 Special Meeting Minutes**
- IV. Old Business**
  - A. Gordon River Greenway Project Update – signs, punch list, security**
  - B. CDC Parcel Update**
- V. New Business**
  - A. General Land Management Update**
  - B. Donation**
- VI. Coordinator Communications**
  - A. BCC Items**
  - B. Misc Items**
- VII. Chair Committee Member Comments**
- VIII. Public General Comments**
- IX. Staff Comments**
- X. Next Meeting / Adjourn**

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**Committee Members: Please notify Alexandra Sulecki at 252-2961 no later than 5:00 p.m. on October 10, 2014 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.**