

**CONSERVATION COLLIER  
LAND ACQUISITION ADVISORY COMMITTEE**

**January 11, 2016, 9:00 A.M.  
Commission Boardroom  
W. Harmon Turner Building (Building "F"), Third Floor**

**AGENDA**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of October 12, 2015 Meeting Minutes**
- IV. Old Business**
  - A. Management Endowments LDC Review**
  - B. CDC Parcel Update**
  - C. Historic Designation for Pepper Ranch Visitor Center**
- V. New Business**
  - A. General Land Management Update - Presentation**
  - B. PNC Bank Donation Offer**
- VI. Coordinator Communications**
  - A. BCC Items**
  - B. Misc Items**
- VII. Chair Committee Member Comments**
- VIII. Public General Comments**
- IX. Staff Comments**
- X. Next Meeting / Adjourn**

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**Committee Members: Please notify Alexandra Sulecki at 252-2961 no later than 5:00 p.m. on January 8, 2016 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.**