

**CONSERVATION COLLIER
LAND ACQUISITION ADVISORY COMMITTEE**

**April 11, 2016, 9:00 A.M.
Commission Boardroom
W. Harmon Turner Building (Building "F"), Third Floor**

AGENDA

- I. Roll Call**
- II. Election of Chair and Vice Chair**
- III. Approval of Agenda**
- IV. Approval of January 11, 2016 Meeting Minutes**
- V. Old Business**
 - A. Management Endowments LDC Review**
 - B. PNC Bank Donation Offer**
 - C. Historic Designation for Pepper Ranch Visitor Center – information on National Register Listing**
- VI. New Business**
 - A. Advisory Committee Applications**
 - B. Gordon River Greenway FCT Interpretive Signs**
 - C. Logan Woods Brochure - DRAFT**
 - D. Annual Report 2015**
 - E. General Land Management Update**
 - F. Panther Walk Preserve 5 year Land Management Plan Update**
 - G. Apiaries at Caracara Prairie Preserve**
- VII. Coordinator Communications**
 - A. BCC Items**
 - B. Misc Items**
- VIII. Chair Committee Member Comments**
- IX. Public General Comments**
- X. Staff Comments**
- XI. Next Meeting / Adjourn**

Committee Members: Please notify Alexandra Sulecki at 252-2961 no later than 5:00 p.m. on April 8, 2016 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.