

**CONSERVATION COLLIER
LAND ACQUISITION ADVISORY COMMITTEE**

**Rescheduled Meeting
Revised Agenda
July 18, 2016, 9:00 A.M.
Commission Boardroom
W. Harmon Turner Building (Building "F"), Third Floor**

AGENDA

- I. Roll Call – Welcome to New Member John Psaras
- II. Approval of Agenda
- III. Approval of April 11, 2016 Meeting Minutes
- IV. Old Business
 - A. Annual Report 2015
 - B. Management Endowments LDC Review
 - C. Gordon River Greenway FCT Interpretive Signs
 - D. AHRES Grant – Pepper Ranch Preserve Hydrologic Modeling
 - E. PNC Bank Donation Offer
- V. New Business
 - A. Advisory Committee Applications – Jacob Winge
 - B. General Land Management Update
 - C. Educational Events
 - D. General Brochure
 - E. Nature Pointe donation proposal**
- VI. Coordinator Communications
 - A. BCC Items
 - B. Misc Items
- VII. Chair Committee Member Comments
- VIII. Public General Comments
- IX. Staff Comments
- X. Next Meeting / Adjourn

Committee Members: Please notify Alexandra Sulecki at 252-2961 no later than 5:00 p.m. on July 15, 2016 if you cannot attend this meeting or if you have a conflict and will abstain from voting on an agenda item.